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CONFIRMATION NO. 1515

Bib Data Sheet

<b>SERIAL NUMBER</b> 09/406,353	<b>FILING OR 371(c) DATE</b> 09/28/1999 <b>RULE</b>	<b>CLASS</b> 725	<b>GROUP ART UNIT</b> 2621	<b>ATTORNEY DOCKET NO.</b> 533/044	
<b>APPLICANTS</b> TOM GIAMMARESSI, UNION CITY, CA;  <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/127,335 04/01/1999 <b>** FOREIGN APPLICATIONS *****</b>  <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 10/18/1999</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 16	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 56015					
<b>TITLE</b> SERVICE RATE CHANGE METHOD AND APPARATUS					
<b>FILING FEE RECEIVED</b> 752	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		